



HILLINGDON
LONDON



Notice of Hearing

Licensing Sub-Committee

A

Date: FRIDAY, 2 OCTOBER 2009

Time: 10.00 AM

Venue: COMMITTEE ROOM 3 -
CIVIC CENTRE, HIGH
STREET, UXBRIDGE UB8
1UW

**Meeting
Details:** Members of the Public and
Press are welcome to attend
this meeting

This agenda and associated reports can be made available in other languages, in Braille, large print or on audio tape on request. Please contact us for further information.

Councillors on the Sub-Committee:

Josephine Barrett (Chairman)
Lynne Allen
Peter Kemp

Important Information

On receipt of this notice, you **MUST** notify the Committee Clerk (contact details below) by the following date:

Wednesday 30 September 2009

If you don't notify you may lose your right to speak at the hearing. When notifying you must confirm:

- 1) Whether you intend to attend or to be represented by someone at the hearing;
- 2) If you consider a hearing to be unnecessary and;
- 3) Whether to request that another person attends (other than your representative) as a witness

Published: Thursday, 17 September 2009

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This Agenda is available online at:

http://www.hillingdon.gov.uk/index.jsp?articleid=5553&action=view_doc&cid=74

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Agenda

Hearing Protocol - Review of Premises Licences and Certificates

- 1 Apologies for Absence
- 2 Declarations of Interest in matters coming before this meeting
- 3 To confirm that the items of business marked Part 1 will be considered in Public and the items marked Part 2 will be considered in Private
- 4 Consideration of the report from the Council's Licensing Officer

Part 1 (Public)

For Licensing Sub-Committee A

	Title of Report / Address of application	Ward	Time	Page
	World Wines Station Road Hayes UB3 4DD	Botwell	9.50am Briefing 10am Start of Hearing	11 - 15

- 5 Any items transferred from Part 1
- 6 Any other business in Part 2
- 7 Appendices

Part 2 (Members Only) Witness Statement